



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

ISLAMİYAT

2058/02

Paper 2

May/June 2008

1 hour 30 minutes

Candidates answer on the enclosed Answer Booklet.

Additional Materials: Answer Booklet/Paper

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1, Question 2, Question 3** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of 4 printed pages.



You must answer **Question 1, Question 2, Question 3** and **one** other question.

- 1 Comment on the meaning and importance of any **seven** of the words or phrases underlined in the following passages. [7 x 2]

(a)

By the glorious morning light,  
And by the night when it is still –  
Your Lord has not forsaken you,<sup>(1)</sup> nor is he displeased.  
And indeed, the hereafter  
Will be better for you than the present.  
And soon your Lord will give to you,<sup>(2)</sup>  
And you will be well pleased.  
Did he not find you an orphan and give you shelter?  
And he found you wandering, and he gave you guidance.  
And he found you in need, and made you independent.<sup>(3)</sup>  
Therefore do not treat the orphan with harshness,  
Nor repulse the petitioner;  
But proclaim the bounty of your Lord.<sup>(4)</sup>

وَالضُّحَىٰ  
وَاللَّيْلِ إِذَا سَجَىٰ  
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ (1)  
وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ  
وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ (2)  
أَلَمْ يَجِدَكَ يَتِيمًا فَآوَىٰ  
وَوَجَدَكَ ضَالًّا فَهَدَىٰ  
وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ (3)  
فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ  
وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ  
وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ (4)

(Sura 93)

(b)

Have you seen the one who denies religion?<sup>(5)</sup>  
He is the one who repulses the orphan,  
And does not encourage the feeding of the poor.  
So woe to the worshippers,  
Who are neglectful of their prayers;<sup>(6)</sup>  
Who want to be seen,<sup>(7)</sup>  
But refuse neighbourly needs.

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِيمَانِ (5)  
فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ  
وَلَا يَحِضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ  
فَوَيْلٌ لِلْمُصَلِّينَ  
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ (6)  
الَّذِينَ هُمْ يُرْآءُونَ (7)  
وَيَمْنَعُونَ الْمَاعُونَ

(Sura 107)

(c)

Say: He is God, the one;<sup>(8)</sup>  
God, the Absolute.<sup>(9)</sup>  
He does not beget nor is he begotten,<sup>(10)</sup>  
And there is none like him.

قُلْ هُوَ اللَّهُ أَحَدٌ (8)  
اللَّهُ الصَّمَدُ (9)  
لَمْ يَلِدْ وَلَمْ يُولَدْ (10)  
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

(Sura 112)

- 2 Comment on the teachings in **seven** of the following Hadiths about what Muslims should believe and how they should act. [7 x 2]

(a) أَفْضَلُ الذِّكْرِ لَا إِلَهَ إِلَّا اللَّهُ وَأَفْضَلُ الدُّعَاءِ الْحَمْدُ لِلَّهِ

[The best remembrance is, "There is no god but God", and the best prayer is, "Praise be to God".]

(b) فَضْلُ كَلَامِ اللَّهِ عَلَى سَائِرِ الْكَلَامِ كَفَضْلِ اللَّهِ عَلَى خَلْقِهِ

[The superiority of the Word of God over other words is like the superiority of God over his creation.]

(c) الدُّنْيَا مَرْعَى الْأَحْرَةِ

[The world is a cultivating ground for the hereafter.]

(d) خَيْرُ النَّاسِ مَنْ يَنْفَعُ النَّاسَ

[The best of people are those who are of help to people.]

(e) الصَّلَاةُ عِمَادُ الدِّينِ

[Worship is a pillar of religion.]

(f) الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ

[Paradise is at the feet of mothers.]

(g) لِكُلِّ دَاءٍ دَوَاءٌ وَدَوَاءُ الذُّنُوبِ الْإِسْتِغْفَارُ

[For every disease there is a remedy, and the remedy for sinning is to seek forgiveness.]

(h) تُطْعِمِ الطَّعَامَ وَتَقْرَأِ السَّلَامَ عَلَى مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ

[Give food and give greetings to those you know and those you do not know.]

(i) تَعَرَّفْ إِلَى اللَّهِ فِي الرَّخَاءِ يَعْرِفَكَ فِي الشَّدَةِ

[If you acknowledge God in prosperity, he will acknowledge you in hardship.]

(j) مَا اجْتَمَعَ قَوْمٌ فِي بَيْتٍ مِنْ بُيُوتِ اللَّهِ يَتْلُونَ كِتَابَ اللَّهِ وَيَتَدَارَسُونَهُ بَيْنَهُمْ إِلَّا نَزَلَتْ عَلَيْهِمُ السَّكِينَةُ

[People have never gathered in a house of God to read the Book of God and study it together without peace descending upon them.]

- 3 (a)** Describe the main teachings of the Qur'an about:
- (i)** taking interest (*riba*) in financial dealings
  - (ii)** relations between Muslims and non-Muslims
  - (iii)** the position of women as wives. [3 x 4]
- (b)** What can the example of the Prophet in his relationship with his wives teach Muslims today? [4]
- 4 (a)** Write about:
- (i)** Abu Bakr's conquest of the false prophets
  - (ii)** `Uthman's arrangements to make a collection of the Qur'an. [2 x 5]
- (b)** Explain why these two caliphs thought it was important to take these actions. [2 x 3]
- 5 (a)** Describe the main events during the lifetime of the Prophet which involved the following people:
- (i)** Khadija
  - (ii)** Abu Talib
  - (iii)** Abu Sufyan. [3 x 4]
- (b)** Explain why the death of Abu Talib was a significant event for the Prophet. [4]

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